

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA  
READING DIVISION**

<b>IN RE:</b>	
<b>Dennis A. Samsel Debtor</b>	<b>CASE NO.: 18-10005-pmm</b>
<b>U.S. Bank National Association Movant</b>	<b>CHAPTER 13</b>
<b>Dennis A. Samsel Debtor/Respondent</b>	<b>Related Doc.: 50</b>
<b>Scott F. Waterman, Esquire Trustee/Respondent</b>	

**CERTIFICATE OF NO RESPONSE**

The undersigned hereby certifies that the Court's docket in this case has been reviewed and no answer, objection or other responsive pleading to the Motion to Approve Loan Modification Agreement, filed at Docket No. 50, appears thereon. It is hereby respectfully requested that the Order attached to the Movant's Motion to Approve Loan Modification be entered by the Court.

Date: March 3, 2021

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